Chic. Fr 678

Chic. Fr 678

Chickasaw Freedmen Card 678 .

In the matter of the application of Sallie Christian and others for enrollment as Chickasaw Freedmen.

Isaac Christian being sworn by Commissioner A. S.McKennon says:

I am 56 years old. I am a U.S. citizen. My wife Sallie,46, belonged to Sibbie McCoy. My children are:

Susie,22, wife of Irvin prince,23. They are separated. They have one child: Wes prince,3.

Cliff Christian,20.

Celia,19 , wife of Johnson Franklin. They are separated. She has one child: Hester Franklin,1.

Belle Christian,16;Fleet Christian,10;Thomas Christian,8; and Effie,3.

My wife has a son: Jackson McCoy ,32.

Ardmore, Sept. 21, '98

Sallie Christian
Cliff Christian
Belle Christian
Fleet Christian
Thomas Christian
Effie Christian
Jackson McCoy

enrolled.

CHICKASAW FREEDMEN 19 6 78

1003.

32

IN RE
THE DEATH OF

Thomas Christian

a citizen of the

Chickasaw freedman *Nation.*

Approved NOV 3 1902 *190*

Tams Bixby
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 3 1902
ACTING CHAIRMAN.

CHICKASAW FREEDMEN
678

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Thomas Christian (Here insert name of deceased.)

a ~~citizen of the~~ Chickasaw Freedman Nation, who formerly resided at or near Woodford (Here insert name of postoffice.), Ind. Ter., and died on the 31st day of May, 1899

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Isaac Christian, on oath state that I am 63 years of age and a ~~citizen, by~~ Non Citizen, ~~of the~~ Nation; that my post office address is Woodford (Here insert name of post office.), Ind. Ter.; that I am the father (State relationship as the father; an uncle; a cousin, etc.) of Thomas Christian (Here insert name of deceased.), who was a ~~citizen, by~~ Freedman, of the Chickasaw Nation; and that said Thomas Christian (Here insert name of deceased.) died on the 31 day of May, 1899

his
Isaac X Christian
mark.

WITNESSES TO MARK:

(Must be Two Witnesses.) Cora C Bunn

J D Rodgers.

Subscribed and sworn to before me this 29 *day of* October 1902.

C C Bunn

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Cora Christian, on oath state that I am 27 years of age, and a ~~citizen, by~~ Freedman, of the Chickasaw Nation; that my post office address is Woodford (Here insert name of post office.), Ind. Ter.; that I was personally acquainted with Thomas Christian (Here insert name of deceased.) who was a ~~citizen, by~~ Freedman, of the Chickasaw Nation; and that said Thomas Christian (Here insert name of deceased.) died on the 31 day of May, 1899.

Cora Christian

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 29 *day of* October 1902.

C C Bunn

Notary Public.

CHICKASAW FREEDMEN INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Floy Christian

as a citizen of the

Chickasaw *Nation.*

Approved NOV 20 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 20 1902

ACTING CHAIRMAN.

CHICKASAW FREEDMEN

19-678

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Floy Christian, born on the 13 day of June, 1901
(Here insert name of child.)
Name of Father: Cliff Christian, a citizen of the Chickasaw Nation.
Name of Mother: Beulah Christian, a citizen of the U. S., Nation.
Post-Office: Woodford I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Beulah Christian, on oath state that I am 20 years of age and a citizen, by marriage, of the Chickasaw Nation; that I am the lawful wife of Cliff Christian, who is a citizen, by adoption, of the Chickasaw Nation, that a male child was born to me on the 13 day of June 1901; that said child has been named Floy Christian, and is now living.

Beulah x Christian

WITNESSES TO MARK:
(Must be Two Witnesses.) May M. Jolly.
J. A. Williams

Subscribed and sworn to before me this 11 day of Nov. 1902.

W. A. Jolly
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Sallie Christian, a midwife, on oath state that I attended on Mrs. Beulah Christian, wife of Cliff Christian, on the 13 day of June, 1901; that there was born to her on said date a male child; that said child is now living and is said to have been named Floy Christian.

Her
Sallie x Christian
mark

WITNESSES TO MARK:
(Must be Two Witnesses.) May M. Jolly.
J. A. Williams

Subscribed and sworn to before me this 11 day of Nov. 1902.

W. A. Jolly
Notary Public.

20

IN RE

Application for Enrollment of

INFANT CHILD

Sallie Jones

as a citizen of

Chickasaw Nation.

Approved, NOV 26 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 26 1901

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Sallie James, born on the 27 day of Sept, 1901

(Here insert name of child.)

Name of Father: Gaston James, a citizen of the Chickasaw Nation.

Name of Mother: Bell James, a citizen of the Chickasaw Nation.

Post-office, Glenn
Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Bell James, on oath state that I am 18 years of age and a citizen, by adoption, of the Chickasaw Nation; that I am the lawful wife of Gaston James, who is a citizen, by adoption, of the Chickasaw Nation, that a Female (male or female.) child was born to me on the 27 day of Sept 1901; that said child has been named Sallie James, and is now living.

her
Bell + James
mark

WITNESSES TO MARK

(Must be Two Witnesses)
Judge Clay
B W Franklin

Subscribed and sworn to before me this 23 *day of* Nov *1901.*

J. D. Taylor
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Sallie Christian, a Mide Wife, on oath state that I attended on Mrs. Bell James, wife of Gaston James, on the 27 day of Sept, 1901; that there was born to her on said date a Female (male or female.) child; that said child is now living and is said to have been named Sallie James

her
Sallie X Christian
mark

WITNESSES TO MARK:

(Must be Two Witnesses.)
Judge Clay
B. W. Franklin

Subscribed and sworn to before me this 23 *day of* Nov *1901.*

J. D. Taylor
NOTARY PUBLIC.

IN RE

Application for Enrollment of

INFANT CHILD.

Jessie Jones.

FREEDMAN

As a citizen of the

Chickasaw freedman Nation.

Approved May 31 1900

A S McKennon

Commissioner.

FILED
APR 27 1900
COMMISSION TO FIVE TRIBES.

Chick. Freed.
678.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Bessie Jones, born on the 19 day of Dec., 1899.

Name of father: Easton Jones, a citizen of the Nation.

Name of mother: Belle Jones, a citizen of the Chickasaw Nation.

Post Office: Glenn I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Belle Jones, on oath, state that I am 19 years of age and a citizen, by Freedman, of the Chickasaw Nation; that I am the lawful wife of Easton Jones who is a citizen, by ..... , of the ..... Nation; that a girl child was born to me on the 19 day of December, 1899; that said child has been named Bessie Jones, and is now living.

Belle (her mark) Jones

R. L. Bibb witness

Subscribed and sworn to before me this 11 day of April, 1900.

W. A. Jolly

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Sallie Christian, a Midwife, on oath, state that I attended on Mrs. Belle Jones, wife of Easton Jones on the 19 day of Dec, 1899; that there was born to her on said date a Girl child; that said child is now living and is said to have been named Bessie Jones.

Witness
R. L. Bibb

Sallie (her mark) Christian

Subscribed and sworn to before me this 11 day of April, 1900.

W. A. Jolly

Notary Public.

Chickasaw Freedman

Card No. 678

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 1 1902

ACTING CHAIRMAN.

Certificate of Record of Marriage

United States of America,
Indian Territory,
Southern District. } sct.

I, C. M. CAMPBELL, Clerk of the United States Court, in the Territory and District aforesaid Do HEREBY CERTIFY, that the License for and Certificate of Marriage of

MR Gaston Jones and

MS Isabella Christian

were filed in my office in said Territory and District the 11" day of September A.D., 1899

and duly recorded in Book D.

of Marriage Record, Page 284.

WITNESS my hand and Seal of said Court, at Ardmore, this 11" day of September A.D. 1899

C. M. Campbell

CLERK.

☞Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

Ardmoreite Steam Print.

I do hereby certify that the within and foregoing is a true, perfect and literal copy of the original instrument filed in my office on the 11 day of Sept 1899 at — o'clock — M.

Witness my hand and official seal at Ardmore, this 29 day of Oct 1902

C M Campbell

CLERK U. S. COURT SO. DIST. IND. TY.

Chickasaw Freedman

Card No. 678

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 1 1902
ACTING CHAIRMAN.

Certificate of Record of Marriage

United States of America,
Indian Territory,
Southern District. } sct.

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MS Isabella Christian

were filed in my office in said Territory and District the 11" day of September A.D., ~~190~~ 1899 and duly recorded in Book D. of Marriage Record, Page 284.

WITNESS my hand and Seal of said Court, at Ardmore, this 11" day of September A.D. 190~~0~~ 1899

C. M. Campbell

CLERK.

☞ Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

Ardmoreite Steam Print.

I, C. M. Campbell, Clerk of the United States Court in the Indian Territory, Southern District, do hereby certify that the within and foregoing is a true, perfect and literal copy of the original instrument filed in my office on the 11 day of Sept 1899 at — o'clock — M.

Witness my hand and official seal at Ardmore, this 29 day of Oct 1902

C M Campbell
CLERK U. S. COURT SO. DIST. INDIAN TY.

MARRIAGE LICENSE



UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT. } ss:

To Any Person Authorized by Law to Solemnize Marriage, Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of Matrimony between Mr. Gaston Jones of Springer in the Indian Territory, aged 21 years, and M Isabella Christian of Glenn in the Indian Territory, aged 18 years, according to law; and do you officially sign and return this License to the parties therein named.

Witness my hand and official Seal, this 2 day of Sept A. D. ~~190~~ 1899

C. M. Campbell
Clerk of the United States Court.

Certificate of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT. } ss:

I, Eugene a M of G. do hereby certify that on the 7 day of Sept., A. D. ~~190~~ 1899, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

Witness my hand this 7 day of September A. D. ~~190~~ 1899

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Southern District, at Ardmore, Book A, Page 204

Eugene Gaines
a M of G.

(NOTE—The person officiating should fill in the spaces for book and page and sign here.)

NOTE (a)—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars ($100).

NOTE (b)—No person is authorized to perform the Marriage Ceremony in the Southern District unless the proper credentials have first been recorded in the Clerk's office.

1522

Certificate of Record of Marriage

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District. } sct.

I, C. M. CAMPBELL, Clerk of the United States Court, in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for and Certificate of Marriage of

Mr. Cliff Christian and

M Bula Brown

were filed in my office in said Territory and District the 21st day of Dec. A. D. 1900 and duly recorded in Book C. of Marriage Record, Page 237

DEC 21 1900

C. M. CAMPBELL, Clerk

WITNESS my hand and Seal of said Court, at Ardmore, this 7th day of Jany, A. D. 1901

C. M. Campbell
CLERK.

Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

OKAS PRINTING COMPANY.

19-

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 20 1902

ACTING CHAIRMAN.

Marriage License

No. 1522

United States of America,
INDIAN TERRITORY
SOUTHERN DISTRICT. } ss:

To Any Person Authorized by Law to Solemnize Marriage, Greeting:

You Are Hereby Commanded To solemnize the Rite and publish the Banns of Matrimony between Mr. Cliff Christen of Glenn in the Indian Territory, aged 23 years and Miss Bula Brown of Springer in the Indian Territory, aged 18 years, according to law; and do you officially sign and return this License to the parties therein named.

Witness My hand and official Seal, this 21st day of Dec. A. D. 1900

C. M. Campbell
Clerk of the United States Court.

Certificate of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT. } ss:

I, C. M. Campbell a Clerk U. S. Court do hereby certify, that on the 21 day of Dec., A. D. 1900, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this 21 day of Dec, A. D. 1900

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Southern District, at Ardmore, Book ____, Page ____

C. M. Campbell
Clerk

(NOTE.—The person officiating should fill in the spaces for book and page and sign here.)

NOTE (a)—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars ($100.)

NOTE (b)—No person is authorized to perform the Marriage Ceremony in the Southern District unless the proper credentials have first been recorded in the Clerk's office.

TEXAS PRINTING COMPANY, FORT WORTH.

COMMISSIONERS:
HENRY L. DAWES,
TAMS BIXBY,
ARCHIBALD S. MCKENNON,
THOMAS B. NEEDLES.

ALLISON L. AYLESWORTH,
SECRETARY.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, April 17, 1900.

Mr. Gaston Jones,

Glenn, Indian Territory,

Dear Sir:

The Commission is in receipt of an application for the enrollment as a citizen of the Chickasaw Nation of Bessie jones, the infant daughter of Gaston and Bell Jones, and before the same can be filed, it will be necessary for the Commission to fully establish the identity of Bell Jones as a rightful claimant to enrollment as a Chickasaw Freedman. The records of the Commission do not show any such party to have been listed for enrollment as a Freedman of the Chickasaw Nation , and you are therefore requested to furnish the Commission with her maiden name, the name of other members of her family, the time and place that she appeared before the Commission as an applicant for enrollment and any other information that may lead to her identification. Upon the receipt of this information, the matter of the application of Bessie Jones will receive further consideration.

Yours truly,

Tams Bixby

Acting Chairman.

Muskogee, Indian Territory, November 26, 1901.

Cliff Christian,

Glenn, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw Freedman of Floy Eugene Christian, the infant son of Cliff and Bula Christian, born July 14, 1901, and the same is returned to you herewith for the reason that the Commission is unable to identify the mother of this child as listed for enrollment as a Chickasaw Freedman.

It is stated in the affidavit of the mother that she is 19 years of age and a citizen by adoption of the Chickasaw Nation. You are requested to state her maiden name, the time and place application was made for her enrollment, the names of other members of her family for whom application was made at the same time and any other information you may have that will enable the Commission to identify her as listed for enrollment as a Chickasaw Freedman.

If you have been married to Bula Christian since she was listed for enrollment, you are requested to forward either the original or certified copy of the marriage license and certificate between yourself and Bula Christian as authority for the changing of her name upon our records from her maiden name to her present

C C 2

married name.

Upon receipt of the information requested above, and the return of the application, the matter will be given further consideration.

Yours truly,

Acting Chairman.

19-678

Enc Y-9

Muskogee, Indian Territory, November 26, 1901.

Gaston Jones,

Glenn, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw Freedman of Sallie Jones, the infant daughter of Gaston and Bell Jones, born September 27, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a Chickasaw Freedman.

Yours truly,

Acting Chairman.

19-678

19-678.

Muskogee, Indian Territory, November 20, 1902.

Cliff Christian,

Woodford, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a Chickasaw freedman of Floy Christian, infant son of Cliff and Beulah Christian, born June 13, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a Chickasaw freedman.

Receipt is also acknowledged of the marriage license and certificate of Cliff Christian and Bula Brown; and the same have been duly filed with the records of the Commission in the matter of the application for enrollment of the above named child.

Respectfully,

Acting Chairman.